Housing Occupancy Certificate — Migrant and Seasonal Agricultural Worker Protection Act

U.S. Department of Labor

Wage and Hour Division



OMB Number: 1235-0006 Expiration Date: 08-31-2020

| | | | | | Expiration Date: 00-31-2020 | | | |
|--|---|-----------|-----------------------------------|------------------------|-----------------------------|--|--|--|
| A. | IDENTIFYING INFORMATION | | | | | | | |
| 1. | Location of Housing Inspected: | | | | | | | |
| | | | | | | | | |
| | Description of Housing Units and Number of Units: | | | | | | | |
| | | | | | | | | |
| 20 | Name and Address of Owner of Housing Units: | 20 | Name and | Address of Individual(| a) in Chargo: | | | |
| Za. | Name and Address of Owner of Housing Offics. | Ja. | ivallie allu | Address of Individual(| s) iii Charge. | | | |
| | | | | | | | | |
| | | | | | | | | |
| h | Phone: | h | Phone: | | | | | |
| _ | b. I find. | | | | | | | |
| 4a. | Name and Address of Farm Labor Contractor, if Any: | 5. | 5. Date Inspection was Requested: | | | | | |
| | | | | | | | | |
| 6. Expected Dates of Occupancy | | | | | | | | |
| b. | Registration No.: | | From: To: | | | | | |
| В. | CERTIFICATION: For Completion By Agency Person | nel Con | ducting Ho | ousing Inspection | | | | |
| — The | housing identified above has been inspected by the undersigne | ed and fo | ound to | Date of Inspection: | | | | |
| me | et the substantive safety and health standards prescribed in one partment of Labor regulations. | of the fo | llowing | · | | | | |
| | 29 C.F.R. § 1910.142 Occupational Safety and Health Adminis | tration R | egulations | Date Certificate Exp | ires: | | | |
| ☐ 29 C.F.R. § 1910.142 Occupational Salety and Health Administration Regulations | | | | | | | | |
| | | • | Maximum Occupancy: | | | | | |
| | definition of substantive safety and health standards is given in 29 | C.F.R. § | 500.133. | | | | | |
| Spe | ecial Conditions (If none, write "None"): | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Dis | trict Office Address: | | | | | | | |
| | | | | | | | | |

Important Notice: A copy of this certificate must be posted at the site of the housing identified above. This certificate is valid for one year from the date of issuance. If after one year from the date of this certificate the property identified above is to be utilized to house migrant workers, a new certificate must be requested.

(Signature and Title of Person Issuing Certificate)

The original of this certificate must be kept as a record for three years from the date of issuance.

This inspection certificate does not relieve any person from compliance with any applicable State, county or local ordinance. Receipt and posting of this certificate of occupancy does not relieve the persons who own or control this facility or property from the responsibility of ensuring that such facility or property meets the applicable State and Federal safety and health standards. Once such facility or property is occupied, such person shall supervise and continually maintain such facility or property to ensure that it remains in compliance with the applicable safety and health standards.

Public Burden Statement

According to the Paperwork Reduction Act of 1995, no person is required to respond to this collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 4 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, completing and reviewing the collection of information, and maintaining the records. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the U.S. Department of Labor, Administrator, Wage and Hour Division, Room S-3502, 200 Constitution Avenue, N.W., Washington, D.C. 20210.

Pursuant to 29 C.F.R. § 500.135, prior to occupancy it is mandatory for any person or organization which owns or controls a facility or real property to be used for housing a migrant agricultural worker to obtain certification from a State or local health authority or other appropriate agency, including a federal agency, that the facility or real property meets applicable safety and health standards. A copy of the certification must be posted at the housing site prior to occupancy.

DO NOT SEND THE COMPLETED FORM TO THIS OFFICE.

(Date Issued)

| U.S. DEPARTMENT OF LABOR Employment and Training Administration | | | | | | Employer Name and Address | | | | | | | | | |
|---|----------------|----------------------------|---------------------|--------|-----------------------|---------------------------|---------------------------------|--------------------------------------|--|---------------------------------|---------|-----------------------------|-------------|---------------|-----------|
| EMPLOYER FURNISHED HOUSIN FACILITIES | | | | | SING | i A | AND | | | | | | | | |
| (see instructions on | rever. | rse) | | | | | | | | | | | | | |
| 2. Housing Location | | | | | | | | | 3. Но | ising Desci | ription | | | | |
| 4. Sleep Rooms | | a. Dormitory Type | | | | | b. Family Type | | | | | | | | |
| (no. & Measurement | ts) | 1 2 | | 3 4 | | 4 | | 1 | 2 | 3 4 | | ES USE ONLY | | | |
| Length | | | | | | | | | | | | 5. CAPACI | TY (Adults) |) | |
| Width | | | | | | | | | | | | 6. REGULA ("X" proper bo | ATIONS CO | MPLIAN Yes | ICE No |
| Ceiling Height | | | | | | | | | | | | Water | | | |
| Square Feet | | | | | | | | | | | | Electricity | | | |
| No. of Rooms | | | | | | | | | | | | Site | | | |
| No. of Beds, Single | | | | | | | | | | | | Screening | | | |
| No. of Beds, Bunks or Doubles | | | | | | | | | | | | Heating | | | |
| 7. FACILITIES (Number of each) (For use on Range Housing) Flush Toilets Privy Urinals Lavatories or Showerheads Housing meets requirement | | | | | | | | t for | | | | | | | |
| Flush Toilets Privy Urinals | | | Washbasins | | | | caus | 655.235 Standards for range housing. | | | | | | | |
| Bathtubs Movable bathtubs Laundry | | ındry ma | chines | F | Fixed laund | dry tubs | ry tubs Movable laundry tubs | | Housing Certification expiration Date: | | | | | | |
| Cook Stoves | | efrigerators | | | Garbage Containers | | | First Aide Kits | | Fire Extinguishers (No. & type) | | expiration bate. | | | |
| 8. COMMENT | ΓS | | | | | | | | | | | | | | |
| 9. EMPLOYER I CERTIFY THAT meets does n Administration region | ΓI ha ot me | ve reviewe eet such sta | ed the h andards | . I he | ereby autl | horize re | pre | esentatives | of the St | | | | | | |
| Administration regional office to inspect the above housing at Employer's Signature | | | | | Typed Name and Title | | | | | | Date | | | | |
| 10. HOUSING INSPECTED BY: | | | | | | | 137 | 1 (77) - 1 | | | | Date | | | |
| Signature of Authorized Official | | | | | | | | e and Title D | | | | | | | |
| 11. APPROVAL: I | | | ed for o | ccup | ancy by | | | | | | | | Date | | |
| Signature of Authorized Official Typed Name and Title Date | | | | | | | | | | | | | | | |

(Jan. 1981) ETA 338

TITLE 20 – EMPLOYEE BENEFITS – PART 654 – HOUSING FOR AGRICULTURAL WORKERS

WORKSHEET

| | Yes | No | | | |
|--|-----|----|----------------|---|---------------|
| Camp Area | | | (Sec. 654.404) | I herby certify that all items | |
| Water Supply | | | (Sec. 654.405) | are ☐ are not ☐ in complice regulations. | ance with the |
| Excreta & liquid waste disposal | | | (Sec. 654.406) | Signature | Date |
| Shelter | | | (Sec. 654.407) | Career Center Representative | e |
| Screening | | | (Sec. 654.408) | I certify that my housing wil | l be in full |
| Heating | | | (Sec. 654.409) | compliance with the regulati | ons at least |
| Lighting | | | (Sec. 654.410) | 30 days before the(gi | d that I will |
| Toilets | | | (Sec. 654.411) | notify the Colorado Division and Training that said premi- for re-inspection. | |
| Washrooms, bathrooms, and laundry tubs | | | (Sec. 654.412) | Signature of Employer | - Date |
| Cooking & eating Facilities | | | (Sec. 654.413) | Signature of Employer | Date |
| Garbage & other refuse disposal | | | (Sec. 654.414) | | |
| Insect & rodent control | | | (Sec. 654.415) | | |
| Sleeping facilities | | | (Sec. 654.416) | | |
| Safety & fire prevention | | | (Sec. 654.417) | | |
| COMMENTS: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | Worksheet completed by (Signature) | |
| | | | | Date Completed | |
| | | | | Employer Signature | Date |

U.S. Department of Labor Wage and Hour Division

Departamento de Trabajo de EE UU Sección de Horas y Sueldos



OMB No. 1235-0002 Expires/Se caduca: 08/31/2020

HOUSING TERMS AND CONDITIONS

| HOUSING TERMS AND CONDITIONS | TÉRMINOS Y CONDICIONES DE LA VIVIENDA | | | | | |
|--|--|--|--|--|--|--|
| Important Notice to Migrant Agricultural Worker: The Migrant and Seasonal Agricultural Worker Protection Act requires the furnishing of the following information. | Aviso Importante Para Obreros Agrícolas Migratorios: La Ley Para la Protección de Obreros Migratorios y Temporeros exige que se provea la información siguiente. 1. La vivienda la provee | | | | | |
| 1. The housing is provided by | | | | | | |
| Name | Nombre | | | | | |
| Address City & state / Zip code | DirecciónCiudad y estado / Código Postal | | | | | |
| 2. Individual(s) in charge | 2. Persona(s) encargada(s) | | | | | |
| Name | Nombre | | | | | |
| | | | | | | |
| Address City & state / Zip code | Dirección Ciudad y estado / Código Postal | | | | | |
| Phone | Teléfono | | | | | |
| 3. Mailing address of housing facility | 3.Dirección de correo de la vivienda | | | | | |
| Address City & state / Zip code | DirecciónCiudad y estado / Código Postal | | | | | |
| | | | | | | |
| Phone | Teléfono | | | | | |
| 4. Conditions of occupancy | 4. Condiciones de ocupación | | | | | |
| Who may live in housing facility | Quién puede habitar la vivienda | | | | | |
| Charges made for housing (if none, so state) | Cargos hechos por proporcionar la vivienda (Si no los hay, declárelo) | | | | | |
| Meals provided (if none, so state) | Comidas proporcionadas (si no las hay, declárelo) | | | | | |
| Charges for utilities (if none, so state) | Cargos por servicios(luz, agua, gas) (si no los hay, declárelo) | | | | | |
| Other charges. if any | Otros cargos, si los hay | | | | | |
| Other conditions of occupancy | Otras condiciones de ocupación | | | | | |

Important Notice to Farm Labor Contractor, Agricultural Employer, or Agricultural Association:

This form may be used for the disclosure required by section 201(c) of the act. It must be posted in a conspicuous place or presented to each worker in English, Spanish, or another language, as appropriate.

Public Burden Statement

We estimate that it will take an average of 30 minutes to complete this information collection, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the information collection. If you have any comments regarding these estimates or any other aspect of this survey, including suggestions for reviewing this burden, send them to the Administrator, Wage and Hour Division, U.S. Department of Labor, Room S-3502, 200 Constitution Avenue, N.W., Washington, D.C. 20210.

Persons ar e not requeired to resepond to the collection of information unless it displaes a currently valid OMB control number.

Aviso Importante Para Contratistas de Trabajo Agrícola, Empleadores Agrícolas o Asociaciones Agrícolas:

Se puede utilizar este formulario para la declaración exigida por la sección 201 (c) de la ley. Se tiene que exhibir en un lugar conspicuo o se le tiene que dar una copia a cada obrero en inglés, español u otro idioma, según la necesidad.

Declaración Pública de Responsabilidad

Se calcula que tomará un promedio de 30 minutos para rellenar la compilación de esta información, incluyendo el tiempo para repasar las instrucciones, para buscar las fuentes informativas existentes, para recolectar y mantener la información necesaria, y para rellenar y repasar la compilación de la información. Si tiene algún comentario sobre estos cálculos o sobre cualquier otro aspecto de esta encuesta, incluyendo sugerencias para repasar esta responsabilidad, envíelos al Administrator, Wage and Hour Division, U.S. Department of Labor, Room S-3502, 200 Constitution Avenue, N.W., Washington, D.C. 20210.

Se le a visa al que rellene este formulario que no responda a la compilación de e sta in formación a menos que se encuen tre y se exhiba un número actualmente válido de control de OMB.

WH-521 Rev. 06/2011